FOUETH ADHYAYA.

MANDALA VIII. CONTINUED.

ANUVAEA VI. CONTINUED.

IT. (XLYI.)

is the deity of the first twenty verses, the twenty-ninth, thirtieth, thirty-first, and thirty- third ; that of the twenty-first and three following verses is the liberality of PBITHTJ-S-RAYAS the son of KAT^TA; that of the remaining verses is VAYU : [1] the metre varies ; the *RisJii* is YASA the son of ASWA.

Yarga i. j Q we althy INDRA, the leader (of rites), we belong to one like thee,[2] ruler of horses.[3]

2. Thee, thunderer, we verily know to be the giver of food, thee we know to be the giver of riches.

3. 0 SATAKRATIT, wielding a hundred protections, whose greatness the worshippers praise with their hymns.

4. Fortunate in sacrifice is that mortal whom the guileless MARTJTS, whom AHYAMAK and MITRA, protect.[4]

---

[1] The schoL on v. 33 remarks that Yayu may be considered the deity of w. 21-24, since even where the gift is the direct subject, it must be regarded as the result of Yayu's favour.

[2] Sayana adds, " since none other is like thee, we are thine."

[3] Sama Yeda, I. 2. 2. 5. 9.

[4] *Ibid.* I. 3. t-. 2. 3.